



TOUGH QUESTIONS,
HONEST ANSWERS

Pineapple on Pizza?



Coca-Cola

PEPSI

VS



Coca-Cola

ZERO SUGAR



VS



**pepsi
MAX**





IPHONE

VS



ANDROID

TOILET PAPER:

UNDER OR OVER?

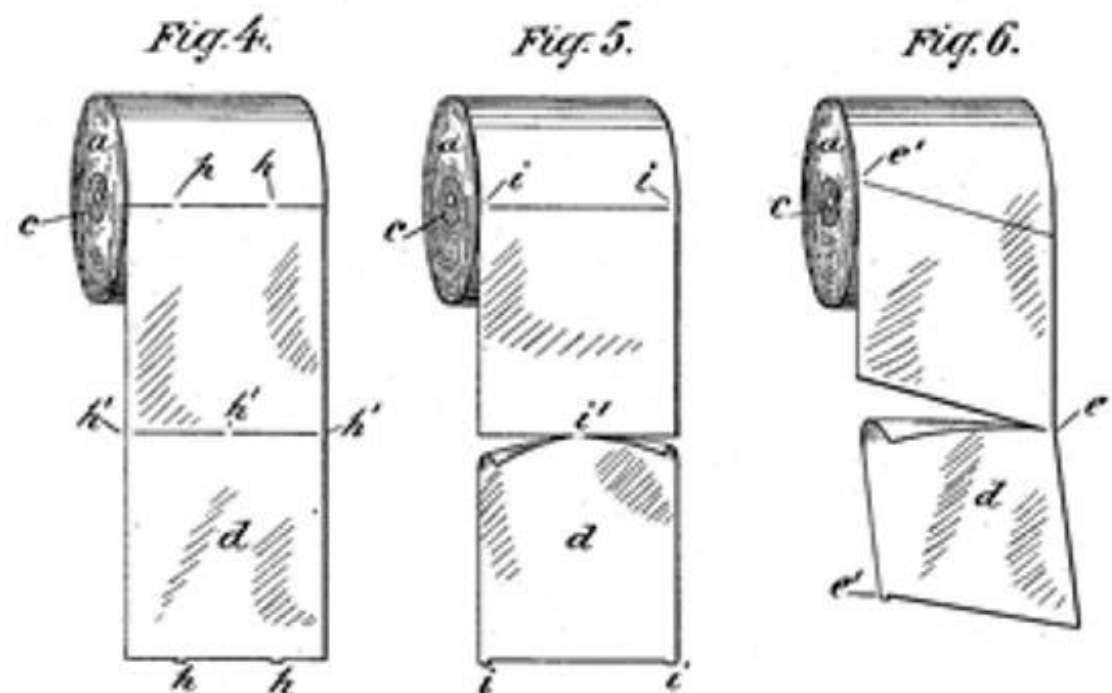
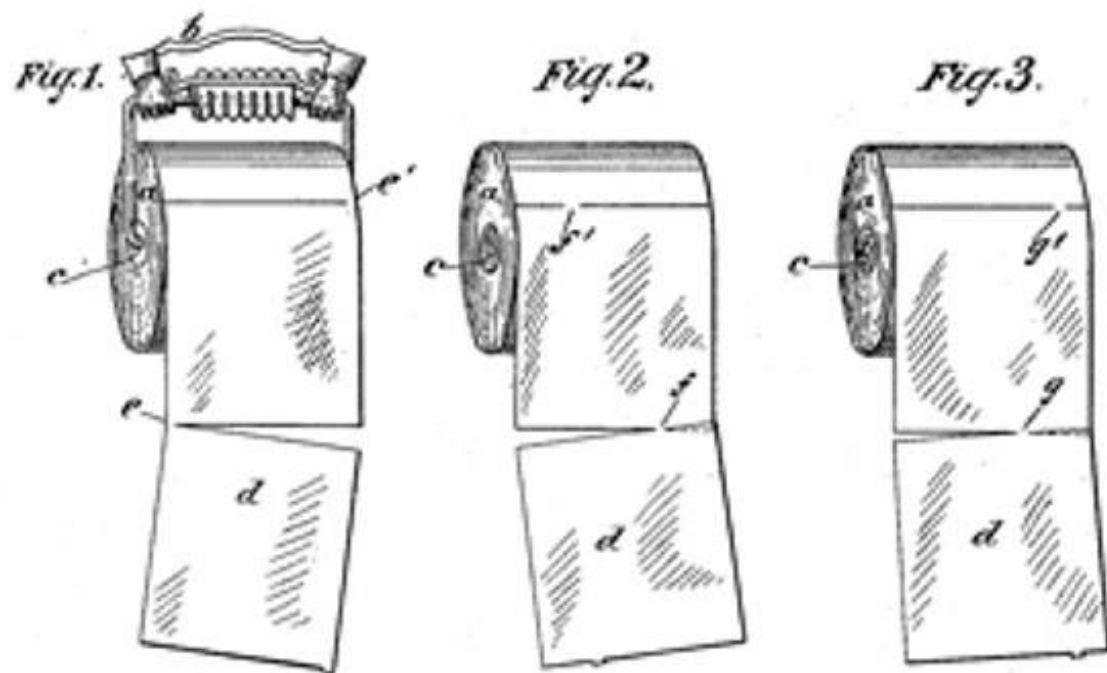


(No Model.)

S. WHEELER.
WRAPPING OR TOILET PAPER ROLL.

No. 459,516.

Patented Sept. 15, 1891



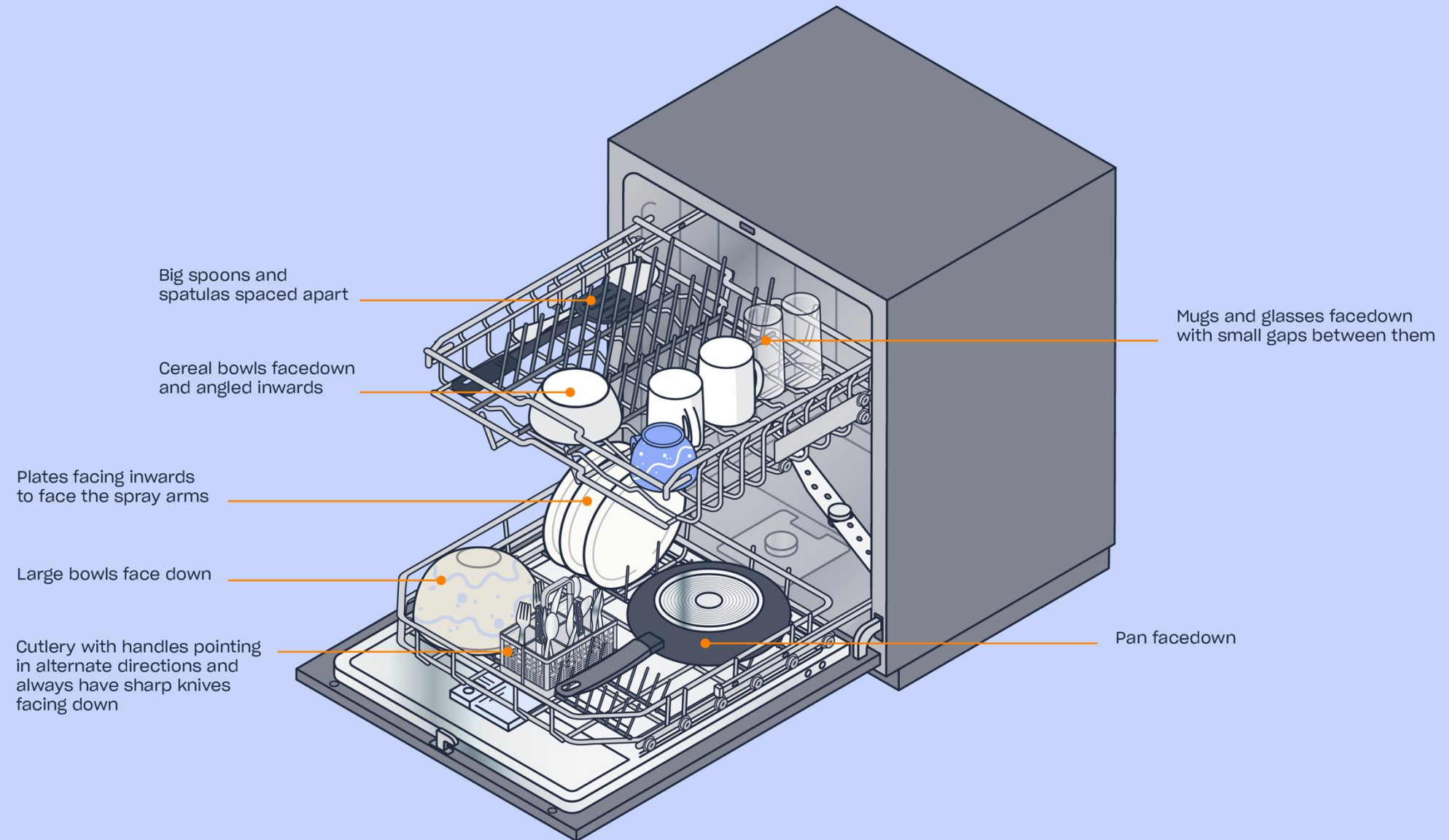
WITNESSES:

Erasmus
Wm. Wheeler

INVENTOR.

Wm. Wheeler

How to Load a Dishwasher







TOUGH QUESTIONS,
HONEST ANSWERS

TOLERANCE

A faint, stylized background illustration in a light tan color. It depicts a hand holding a coin. The hand is shown from the side, with fingers curled around the coin. The coin is circular and features a cross symbol in the center. The entire graphic is rendered in a minimalist, line-art style.



Question 5

*Isn't Saying Jesus
Is the Only Way
Bigoted?*

bigot - noun

big·ot

: a narrow-minded person who obstinately adheres to their own opinions and prejudices

especially : one who strongly and unfairly dislikes or feels hatred toward others based on their group membership

<https://www.merriam-webster.com/dictionary/bigot>

1. Examine the Claim (Jn 14:6)

- a) Truth by nature is exclusive
- b) Exclusivity is not necessarily hatred
- c) The reason for the claim: Jesus *alone* can bring someone to God

"For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God."

1 Peter 3:18



1. Examine the Claim (Jn 14:6)

- a) Truth by nature is exclusive
- b) Exclusivity is not necessarily hatred
- c) The reason for the claim: Jesus *alone* can bring someone to God
- d) Wouldn't you want to know?
- e) Jesus makes the claim



2. Examine the Claimer

a) Jesus is not a bigot...

- i. *His message was love* (Jn 3:16; Mt 5:43-48; Lk 10:25-37)
- ii. *His motivation was compassion* (Mt 14:13-21; Lk 7:11-17; 15)
- iii. *His ministry was sacrifice* (Mk 10:45)



2. Examine the Claimer

a) Jesus is not a bigot...

- i. His message was love*
- ii. His motivation was compassion*
- iii. His ministry was sacrifice*

b) Jesus has authority

- i. How do you know the way to God?*
- ii. Who's testimony do you trust?*



3. Examine the Invitation

a) The invitation is inclusive

For God so loved **the world** that he gave his one and only Son, that **whoever** believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but **to save the world** through him.

John 3:16-17



3. Examine the Invitation

a) The invitation is inclusive

b) **God's desire is for all people to come**

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.”

Matthew 11:28-30



3. Examine the Invitation

a) The invitation is inclusive

b) **God's desire is for all people to come**

The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, **not wanting anyone to perish**, but **everyone** to come to repentance.

1 Peter 3:9



3. Examine the Invitation

- a) The invitation is inclusive
- b) God's desire is for all people to come
- c) Heaven will be populated by people from every nation, tribe and tongue

After this I looked, and behold, a great multitude that no one could number, **from every nation, from all tribes and peoples and languages**, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

Revelation 7:9-10



Big Idea

***Jesus' exclusive claim is not
about keeping people out,
but bringing people in***

So What?

1. How will you respond to Jesus' invitation?

- *Marvel at the fact there is a way to God*
- *Consider joining Long Story Short before it's too late*

2. Ensure we're not keeping people out!

- *Have confidence, conviction and compassion*
- *With what kind of air do you carry yourself?*

3. Be part of God's mission to bring people in

- *Recognise the urgency*
- *Tell someone about Jesus*

