

# THE GOOD LIFE

*A Journey through 1 Peter*

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7 Sep 25 | Heaven in the Home | 1 Peter 3:1-7 | Nelson Schonfeldt

## Groups & Families Discussion Questions

*Follow along with the sermon and use these questions to dive a little deeper with your group, with your families at home or for your own personal reflection.*

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**Sermon Notes:** Can you identify the main point, the subpoints and application of today's message?

## ***Life Group Questions***

1. Conversation starter: What do you see as the pros and cons of feminism as a movement?
2. Wives are called to win their husbands without a word by their conduct (vv.1–2). How does this challenge our natural instincts in marriage, and what might this look like practically today?
3. In vv.3-4, Peter emphasizes inner beauty over outward appearance. How would you explain what a “gentle and quiet spirit” is and why do you think God values it as “precious in His sight?” How can this truth reshape our priorities?
4. Sarah is held up as an example of trusting God in her marriage (v.6). If you have time, read Gen 18:1-15 (if not, just look at 18:12) in light of 1 Pet 3:5-6. What can we learn from Sarah’s example, particularly in a culture that often resists it?
5. Husbands are called to live with their wives in an understanding way (v.7). What does it mean for a husband to truly know and honour his wife, and why is this essential for a healthy marriage?
6. Peter warns husbands that failing to honour their wives will hinder their prayers (v.7). What does this reveal about how seriously God takes the way husbands treat their wives?
7. What can leadership and submission look like practically in a marriage today? Is there a one-size-fits-all? Are there any non-negotiables?
8. Both husbands and wives are called to reflect Christ in their marriage. How does this passage point us to Jesus as the model, and how can marriages become “easy on the eyes”, i.e. a living testimony of the gospel?
9. What do you feel you need to work on as an individual? (As a married, as a not-yet-married, or simply someone wanting to represent Christ to the world)